

INTRODUCTION TO SPIRITUALITY SYSTEM DOCTRINE STANDARD (continued)

CONCLUDING: THE THEBAN SORCERY LODGE'S AMEN-RA AND OSIRIS-ISIS CULTS WERE BASED ON THE ANTITHETICAL TO SPIRITUALITY PRACTICES OF SPIRITISM, SPIRITUALISM, MESMERISM AND HYPNOSIS. *SURAT SHABD* (INNER LIGHT AND SOUND) YOGA MASTER SANT KIRPAL SINGH JI IN CROWN OF LIFE, PGS. 233-235 DIFFERENTIATES SPIRITUALITY AS PRACTICED BY ASPIRAMTS OF THE *ATEN PATH* OF THE ANCIENT EGYPTIAN MYSTERY SCHOOL OF ON (ANNU) AND TODAY'S LIGHT AND SOUND (*SURAT SHABD*) YOGA FROM SPIRITISM, SPIRITUALISM, MESMERISM AND HYPNOSIS BELOW.

- A) "SPIRITUALITY [AS OPPOSED TO SPIRITISM, SPIRITUALISM, HYPNOSIS AND MESMERISM] IS THE SCIENCE OF THE SOUL, AND CONSEQUENTLY, IT DEALS WITH ALL ASPECTS OF THE SOUL, WHERE IT RESIDES IN THE HUMAN BODY, ITS RELATIONSHIP WITH THE BODY AND WITH THE MIND, HOW IT SEEMINGLY ACTS AND REACTS THROUGH AND ON THE SENSES, ITS REAL NATURE, AND HOW IT CAN BE SEPARATED FROM ALL ITS FINISHING ADJUNCTS. IT DESCRIBES THE SPIRITUAL JOURNEYING WITH ITS WEALTH OF SPIRITUAL PLANES AND SUB-PLANES, THE SPIRITUAL POWERS AND POSSIBILITIES AND THEIR INTRINSIC WORTH."
"SPIRITUALITY DISCLOSES WHAT THE HOLY WORD IS AND HOW TO COMMUNE WITH IT, TELLS US THAT THE ULTIMATE GOAL IS SELF-REALIZATION (SELF-KNOWLEDGE) AND GOD-REALIZATION (GOD-COMMUNION AND UNION HIERARCHICALLY UP TO THE GODHEAD *ANNU*), OR THE UNION OF THE SOUL WITH THE OVER-SOUL, AND TEACHES HOW IT CAN BE ACHIEVED BY MEANS OF *SURAT SHABD* YOGA OR THE PATH OF THE SOUND (AND LIGHT) CURRENT(S)."
- B) "SPIRITISM INCULCATES A BELIEF IN THE EXISTENCE OF DISEMBODED SOULS APART FROM MATTER, WHICH ARE BELIEVED BY THOSE WHO BELIEVE IN SPIRITISM TO HAUNT EITHER THE NETHER REGIONS AS GHOSTS OR EVIL SPIRITS, OR EVEN AS ANGELS OR GOOD SPIRITS IN THE LOWER ASTRAL REGIONS. AT TIMES, THEY EVEN BECOME INTERESTED IN THE INDIVIDUAL HUMAN AFFAIRS, AND FOR THE FULFILLMENT OF LONG-CHERISHED BUT UNFULFILLED DESIRES, TRY TO SEEK GRATIFICATION BY ALL SORTS OF TRICKS, AND THOSE WHO DABBLE IN THE BLACK ARTS CLAIM AND PROFESS TO EXERCISE POWER OVER THEM THROUGH MAGICAL (SORCERY) INCANTATIONS."
- C) "SPIRITUALISM GOES ONE STEP FURTHER THAN SPIRITISM. IT IS A BELIEF IN THE SURVIVAL OF THE HUMAN PERSONALITY AFTER PHYSICAL DEATH, AND THE POSSIBILITY OF COMMUNICATION BETWEEN THE LIVING AND THE DEAD. THE ADVOCATES OF SPIRITUALISM VERY OFTEN HOLD SEANCES FOR GETTING INTO COMMUNICATION WITH SO-CALLED SPIRITS. THEIR *MODUS OPERANDI* IS BY MEDIUMSHIP, FOR THEY WORK THROUGH SOME SORT OF MEDIUM, MAYBE A PLANCHETTE (OR WEIJI BOARD) FOR PLANCHETTE WRITING, A TABLE FOR TABLE RAPPING, OR EVEN A HUMAN BEING [MEDIUM] WHO IS RENDERED UNCONSCIOUS SO THAT THE SPIRIT CALLED MAY MAKE USE OF HIS BODY AND COMMUNICATE THROUGH IT. THIS RELATIONSHIP GENERALLY WORKS BETWEEN JUST THE PHYSICAL OR EARTH PLANE AND THE LOWEST SUB-ASTRAL PLANES KNOWN AS MAGNETIC FIELDS. THE RESULTS THAT FOLLOW FROM SUCH COMMUNICATIONS ARE VERY LIMITED IN SCOPE, MOSTLY UNRELIABLE AND EXTREMELY HARMFUL TO THE MEDIUM, WHO SUFFERS A TERRIBLE LOSS AT TIMES BY DEPRIVATION OF HIS INTELLIGENCE. SPIRITUALISM, APART FROM THE KNOWLEDGE OF THE SURVIVAL OF SPIRITS AFTER DEATH, ADDS LITTLE TO OUR EXPERIENCE AND OFFERS NOTHING OF SUBSTANCE IN THE WAY OF SPIRITUALITY."
- "THE MASTERS OF SPIRITUALITY, THEREFORE, STRONGLY CONDEMN THE PRACTICE OF SPIRITUALISM, THEIR CONTACT AND INTERCOURSE WITH THE SPIRITUAL REGIONS RIGHT TO THE MANSION OF THE LORD (*SACH KHAND*) ARE DIRECT AND THEY COME AND GO AT THEIR SWEET WILL AND PLEASURE, WITHOUT ANY LET OR HINDRANCE AND INDEPENDENT OF THE SUBJECTIVE PROCESS OF MEDIUMSHIP. WHILE THEIR [THE SPIRITUALITY MASTERS'] APPROACH IS QUITE NORMAL, NATURAL, DIRECT AND CONSTRUCTIVE, THE SPIRITUALIST ON THE OTHER HAND WORKS SUBJECTIVELY, INDIRECTLY, AND MEDIATELY THROUGH A PROCESS WHICH IS FRAUGHT WITH DANGERS AND RISKS BOTH TO HIMSELF AND THE MEDIUM."
- "BUT NONE OF THE MASTER'S DISCIPLES (OF SPIRITUALITY) NEED BOTHER ABOUT THEM, AS NO EVIL INFLUENCE CAN COME NEAR ONE WHO IS IN COMMUNION WITH THE HOLY WORD, FOR IT IS SAID: 'THE GREAT ANGEL OF DEATH IS AN INVINCIBLE FOE, BUT HE TOO FEARS TO COME NEAR ONE IN COMMUNION WITH THE WORD. HE FLIES FAR OUT AND AWAY FROM THE CHANTS OF THE DIVINE HARMONY, LEST HE FALL A VICTIM TO THE WRATH OF THE LORD.'"
- D) HYPNOSIS AND MESMERISM ____ "THE ABOVE REMARKS [ABOUT SPIRITUALISM AND SPIRITISM] APPLY EQUALLY TO HYPNOSIS AND MESMERISM, IN BOTH OF WHICH A PERSON WITH A STRONGER WILL POWER TRIES TO INFLUENCE THOSE WITH WEAKER STAMINA BY MEANS OF PASSES OF HAND OR GESTURES COUPLED WITH A RIVETED ATTENTION ON THE SUBJECT..... IN CERTAIN AILMENTS, LIKE HYSTERIA, ETC. SOME PHYSICIANS ALSO MAKE USE OF THESE PROCESSES AND ARE ABLE TEMPORARILY TO EFFECT CURES AND PAIN AND ACHES FOR WHICH THEY ARE NOT ABLE TO FIND A PROPER REMEDY."